## IBS GLOBAL ACADEMY, UJJAIN List of Books CLASS- IX SESSION 2023-24

S. N.	SUBJECT	NAME OF THE BOOK	WRITER/ PUBLISHER
1	IT (402)	Computer IT	
			Dhanpat Rai Pub.
2	Maths	NCERT Text Book	NCERT
	(Reference	Full Marks, R.D Sharma, All in One	Arihant,
	Book)		Dhanpat Rai Pub.
3	Science	NCERT Text Book	NCERT
	(PCB)		
	(Reference)	Lakhmir singh	S. Chand
4	English	English Language Literature	NCERT
	(Reference)	NCERT Text Book	Arihant
		All in One, Oswal, Golden	Golden
5	Social Science	Economics, India and the contemn world -1	NCERT
	(Reference)	Contemporary India -1	
		Democratic Politics -1	
6	SST	SST Reference Books	Full Marks,
	(Reference)		All in ONe
7	Hindi –A	NCERT Kritika-1 Kshitij -1	NCERT
8	Mathametics	Lab Manual	Together With
9	Science	Lab Manual	Together With

## **NOTEBOOKS & STATIONERY**

S. N.	TYPE OF NOTE BOOK	PAGES	QUANTITY
1	Science Copy	172	3
2	Graph Copy (A4 size)	40	1
3	Long Copy	120	12
4	Drawing Book (A3)	40	1
5	Practical File Science	50	1

- Kindly purchase the mentioned material from wherever you wish but it need to be same as mentioned.

## IBS GLOBAL ACADEMY, UJJAIN List of Books CLASS- X SESSION 2023-24

S. N.	SUBJECT	NAME OF THE BOOK	WRITER/ PUBLISHER
1	IT (402)	Computer IT	Sumita Arora
			Dhanpat Ral Pub.
2	Maths	NCERT Book	NCERT
	(Reference Book)	Full Marks, R.D Sharma, All in One, Oswal	Arihant
			Dhanpat Ral Pub.
3	Science	NCERT Text Book	NCERT
	(PCB)		
	(Reference)	Lakhmir Singh	S. Chand
4	English	English Language & Literature	NCERT
	(Reference)	NCERT Book	Arihant,
		Golden, Oswal, All in One	Golden
5	Social Science	Economics, India and the contemn world -2	NCERT
	(Reference)	Contemporary India -2	
		Democratic Politics -2	
6	SST	SST Reference Books	Full Marks,
	(Reference)		All in ONe
7	Hindi –A	NCERT Kritika-2 Kshitij - 2	NCERT
8	Math Lab	Lab Manual	Together With
9	Science Lab	Lab Manual	Together With

## **NOTEBOOKS & STATIONERY**

S. N.	TYPE OF NOTE BOOK	PAGES	QUANTITY
1	Science Copy	172	3
2	Graph Copy (A4 size)	40	1
3	Long Copy	120	12
4	Drawing Book (A3)	40	1
5	Practical File (Science)	172	1
6	Practical Lab Manual		1
	(Together With)		

- Kindly purchase the mentioned material from wherever you wish but it need to be same as mentioned.